**CS3300: Data Science Term Project**

**EVALUATION FORM**

Date: \_\_\_\_\_\_\_\_\_ Evaluator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­ Presentation Length: \_\_\_\_\_\_\_ (13-15 min.)

Group Members: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Presentation Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SCORE \_\_\_\_\_\_\_\_\_\_/ 100 Points**

**PRESENTATION CONTENT:**

**\_\_\_\_\_ Pertinent Background Information:** The group members have adequately presented their peers with the pertinent background information to understand the dataset. (10 pts.)

**\_\_\_\_\_ Research Hypothesis:** The research questions, goals, and/or hypothesis of the study were made clear. (10 pts.)

**\_\_\_\_\_ Experimental Design:** The methods were clearly outlined and fully explained. (15 pts.)

**\_\_\_\_\_ Results:** The research results were clearly articulated. This includes the proper

explanation of graphs, figures, and tables. (20 pts.)

**\_\_\_\_\_ Discussion:** The results are interpreted to answer the original research questions (if possible), the significance of the research is discussed, and ideas for future studies are presented. (15 pts.)

**PRESENTATION EFFECTIVENESS:**

**\_\_\_\_\_ Topic Comprehension:** The presenters clearly understandthe material being presented. All presenters could readily answer questions if asked.(5 pts.)

**\_\_\_\_\_ Delivery Style:** Presentation was well-rehearsed**,** no reading from notes or slides. The volume, rate, confidence, eye-contact, lack of filler words, and time frame was appropriate and effective. (10 pts.)

**\_\_\_\_\_ Overall Impression:** Was it a complete, finished product delivered by professionals in a professional manner?(5 pts.)

**DOCUMENTATION:**

**\_\_\_\_\_ Jupyter Notebook:** The submitted Jupyter notebook (pdf) followed the project requirements and deliverables detailed in the final project prompt. (10 pts.)

**Presentation Strengths and Areas for Growth:**